



**OFFICIAL 2014-2015 ELECTION BALLOT**

Per Syracuse Section Constitution and Bylaws, only Subscribing Members (those who have fulfilled their obligation to pay dues) are allowed to vote (1 ballot per Subscribing Member) or hold office. The Nomination Committee has nominated Subscribing Members for board positions and confirmed their intent to serve, if elected. Write-in votes shall also be considered for each of the elected offices in accordance with the Syracuse Section Constitution and Bylaws. Check the box in the "Vote" column to vote for the nominated individual, or provide a write-in vote in the space provided. For the position of Director, you may select up to 3 individuals (as nominated, or write-in vote). The Syracuse Section Constitution and Bylaws are provided online at the ASCE Syracuse Section website (<http://ascesyracuse.org/history>).

<b>Elected Office (2014-2015 Term)</b>	<b>Nomination</b>	<b>Vote</b>
President-Elect	Charles White, P.E.	<input type="checkbox"/>
	Write-in Vote (provide name to right)	
Vice President	Kip Wittchen	<input type="checkbox"/>
	Write-in Vote (provide name to right)	
Director	Kelli McArdell	<input type="checkbox"/>
Director	Seth Livermore, P.E.	<input type="checkbox"/>
Director	Brian Byrnes, P.E.	
	Write-in Vote (provide name to right)	

The office of President will be assumed by the current President-Elect, Shaun Gannon, P.E., at the Annual Meeting. Final results from this election will be announced at the Annual Meeting (*date and time TBD*). The positions of Secretary, Treasurer, Newsletter/Website Coordinator, History & Heritage Chair, Government Relations Chair, Community Outreach Chair, Younger Members (YM) Chair, EWB Liaison, and Scholarship Committee Chair will be nominated by the Board and appointed/announced at the Annual Meeting.

**Please return your completed and signed ballots to Matt Henderson, secretary, either via scanned image/e-mail to [mhenderson@anchorgea.com](mailto:mhenderson@anchorgea.com) or by mail (Anchor QEA, 290 Elwood Davis Rd, Suite 340, Liverpool, NY 13088 ATTN: Matt Henderson). Votes must be postmarked no later than May 1, 2014.**

Name: \_\_\_\_\_ Signed: \_\_\_\_\_

ASCE Member # (if known): \_\_\_\_\_